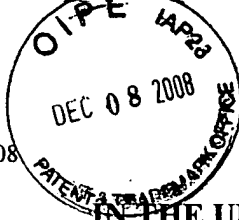


853240_1
JMS/SB/atc
December 5, 2008



AP/IFW
PATENT APPLICATION
DOCKET NO. 0050.2048-006
Expedited Procedure under 37 C.F.R. 1.116
Examining Group 3763

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ian W. Hunter

Application No.: 10/657,724

Group: 3763

Filed: September 8, 2003

Examiner: Victoria P. Campbell

Confirmation No.: 8905

For: MEASURING PROPERTIES OF AN ANATOMICAL BODY

| | |
|---|-------------------|
| CERTIFICATE OF MAILING OR TRANSMISSION | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: | |
| 12-5-08 | <i>Amy Comeau</i> |
| Date | Signature |
| <i>Amy Comeau</i> | |
| Typed or printed name of person signing certificate | |

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Statement of the Substance of Interview and an Amendment After Final Rejection Under 37 CFR 1.116 for filing in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☐ A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

12/09/2008 HDESTA1 00000014 10657724

01 FC:1251

130.00 OP

The claims fee has been calculated as shown below:

| | | | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--|----------------------------------|-------|---------------------------------|---------------|--------------|------------|-------------------------|------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | RATE | ADDIT. FEE |
| TOTAL | 3 | MINUS | * 25 | 0 | X \$ 26 | \$ | X \$52 | \$ |
| INDEP | 1 | MINUS | ** 4 | 0 | X \$110 | \$ | X \$220 | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + | \$195 \$ | + | \$390 \$ |
| | | | | | TOTAL = \$ 0 | | TOTAL = \$ 0 | |

* not fewer than 20
** not fewer than 3

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | Payment Sufficient for up to [] Sheets |
|---|---|--|--------------|-------------------|-------------------------|-------------------|---|
| | | | Rate | Total Amount Owed | Rate | Total Amount Owed | |
| | | | X \$135 | \$[] | X \$270 | \$[] | |

Petition for Extension of Time

- ☐ Applicant hereby petitions to extend the time to respond to the [] dated [] for [] month(s) from [] to []. The appropriate fee is set forth below.
- ☒ The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated August 5, 2008 for one months, from November 5, 2008 to December 5, 2008 under 37 CFR § 1.136(a).

Applicants' Attorney is not filing a Notice of Appeal at this time but is filing an Amendment After Final concurrently herewith.

Please charge Deposit Account No. 08-0380 for the following fees:

| | | | |
|--------------------------|---|----|-------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | _____ |
| <input type="checkbox"/> | Claims Fee | \$ | _____ |
| <input type="checkbox"/> | Application Size Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | \$ | _____ |
| | | \$ | _____ |
| | | \$ | _____ |
| TOTAL: | | \$ | _____ |

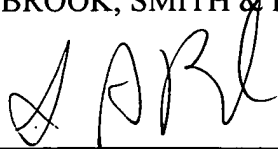
A check is enclosed in payment of the following fees:

| | | | |
|-------------------------------------|--|----|--------|
| <input checked="" type="checkbox"/> | Petition for one month Extension of Time | \$ | 130.00 |
| <input type="checkbox"/> | Claims Fee | \$ | _____ |
| <input type="checkbox"/> | Application Size Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | \$ | _____ |
| | | \$ | _____ |
| | | \$ | _____ |
| TOTAL: | | \$ | 130.00 |

- ☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By  _____
Sumedha A. Bahri
Registration No.: 57,427
Telephone (978) 341-0036
Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

12/05/08